

SERVICE TIMES FOR JULY

Our services for the combined centres service, held on the second Sunday of each month, are known as **GROWING TOGETHER**

THE SERVICE TIMES ARE AS FOLLOWS:

St. David's

Every Sunday
 9.00 Holy Communion
 On the second Sunday in month
 9.00 GROWING TOGETHER IN HOLY COMMUNION
 10.30 SALT ...

St. Oswald's

Every Sunday **except the second** in the month
 11.00 Holy Communion
(On the second Sunday: St David's 9.00 Holy Communion / 10.30 SALT)
 Every Wednesday
 10.00 A service of Holy Communion
 and Prayer for Healing

"GROWING TOGETHER IN COMMUNION"

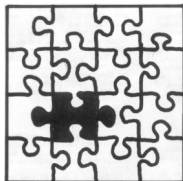
- 9TH JUNE AT 9.00

10.00 - 10.30 - muffin time

SALT

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The new name for the 10.30 service
 The Missing Peace



~THE ECHO~

is published monthly by the Trevallyn-Riverside Anglican Church

Opinions expressed in this publication do not necessarily reflect those of the clergy or of the Anglican Church

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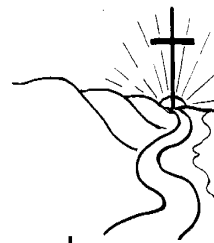
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Jesus
 is the way
 the Truth
 and
 the Life

~THE ECHO~ Monthly Newsletter of St Oswald's and St David's Churches. July 2000

Heart to Heart....

Back to Basics

Following is an extract from "Regathering Power"* by John Michael Talbot

I remember one particular parish I visited which included a large proportion of wealthy people. The pastor sent me a list of over thirty programs which were attempted over ten years. "John," he lamented, "none of them have worked. You know what we did? We finally determined that programs don't renew the church - only Jesus will renew the church. Without him, none of our best-laid plans are going to make a shred of difference." This particular church declared a moratorium on services. They decided to shut everything down except their Sunday liturgy. They put a headline in their church paper that their church was dead and released a statement to their local newspaper that their parish was dead and Jesus was going to have to resurrect it.

I went to that parish to share with the people and to find out what they were thinking. This was a parish which was truly interested in Jesus. After one particular service, we got together in a very small room which was packed with about 300 people. After some moments of silence, one person spoke up and said, 'John, we want to be disciples of Jesus Christ. What do we do? We've had enough of programs-we just want to be disciples! We want to get radical. What do we do with our imperfections? What about the poor?' Another spoke up, 'What about our cultural restrictions which don't seem to give us permission to really get excited about God?'

This really scared me. Here was a group of highly expectant and searching people, staring at me, seeking direction. I had to be honest. I told them that we can't truly evangelise until we have been evangelised ourselves. We can't save the world or the church unless we have individually allowed Jesus to evangelise our souls. We simply cannot give what we do not have. This is why in many of our churches, in spite of endless

renewal programs, nothing seems to happen. We need total, personal conversion. Never before has there been such need for Christians to be radical for Christ and to stand united in their faith.

Unless we are interiorly rooted in Christ through the power of the Spirit, our external works cannot really be radical. They will not be effective. So be radical. Then will your soul be renewed. Your life will bear much fruit, allowing you to feed the hungry world with Jesus, the Bread of Life.

I find this extract to be very challenging and moving! I am drawn to the simplicity of the basics of the Gospel. I am reminded of Paul who said *"In him (God) we live and move and have our being."*

We desperately want things to be better - our lives, the community, the world - to change for the good, yet we struggle blindly trying this and that to find a better way.

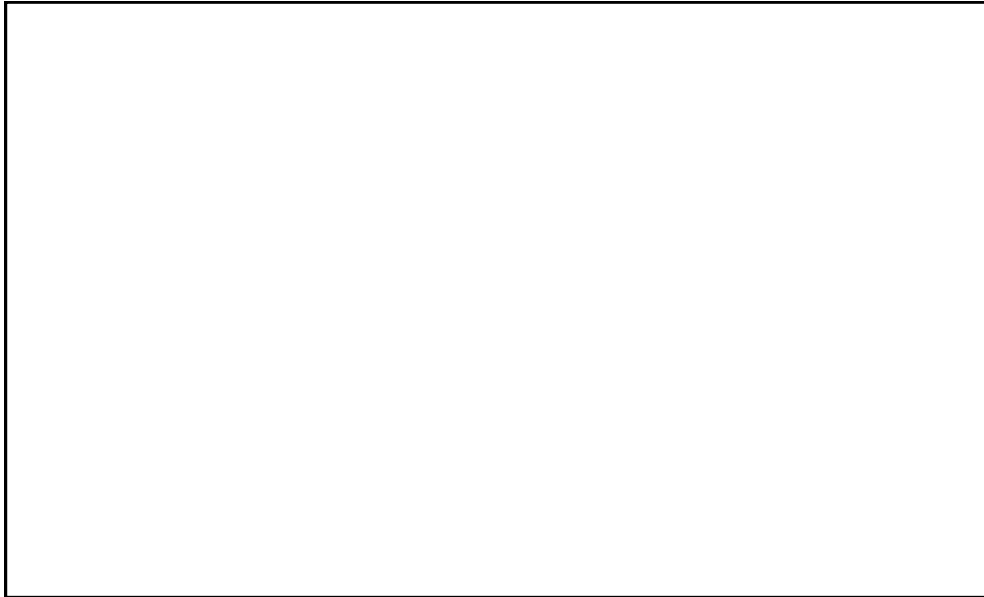
I believe I am led by God to come back to the message of the Sermon on the Mount to discover what Jesus has spelt out there in terms of what life should be like, how we should live as fellow citizens of the Kingdom of Heaven.

Between now and the end of the year, I am dedicating myself to a series of sermons based on the Sermon on the Mount.

Father, may your kingdom come, your will be done - here in the Parish of Trevallyn and Riverside - as it is in heaven.

Ross

"Regathering Power" by John Michael Talbot Servant Books Ann Arbor pp 42-3



PARISH BUDGET



What's on this month ... July ...

- Sat 8** Lay Readers meet at St David's - with John de Groot
- Mon 10** 2.30 Cadorna House - Holy Communion
- Thurs 13** 10am Parents and Toddlers at St David's Hall
- 8.00 SALT leaders meeting at the Lawrence's home
- Wed 12** 1.30 St David's Guild
- Wed 19** 2.00 St Oswald's Guild
- Tues 25** Ordination of John Harrower as Bishop of Tasmania
- Thur 27** 1.45 Holy Communion at Tamar Park
- Sun 30** 9.00 Baptism of Joshua Peck

ANNUAL PARISH MEETING

Sunday 6th August at 12.15
at St Oswald's Hall
with Parish Luncheon

All reports to be included in the Annual Report, are to with Ross Flint by Friday 14th July so that they can be copied and distributed prior to the APM.

Bishop John Harrower
St John's Launceston
Sunday 6th - 10am

We would encourage as many of the parish to attend this service that will be the first time John Harrower will be preaching in the north of the State. Those attending will have time to return to St Oswald's for the Annual Parish Meeting at 12.15. If you intend to attend, please let Peter or Ross know so that we can inform St John's

Special Service

Sunday evening - July 23rd at St David's Hall

"Farewell to John and Margaret Cannell"

5.30 parish BYO tea followed by worship and prayer
Margaret and John leave on August 2nd for Nepal

